Notice of Allowability	Application No.	Applicant(s)	
	10/658,446	SULLIVAN ET AL.	
	Examiner	Art Unit	
	Alvin A. Hunter	3711	
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS nerewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT F of the Office or upon petition by the applicant. See 37 CFR 1.31	S (OR REMAINS) CLOSED in i) or other appropriate commu RIGHTS. This application is si	this application. If not include nication will be mailed in due of	d course. <b>THIS</b>
1. This communication is responsive to <u>1/31/07</u> .			
2. X The allowed claim(s) is/are <u>1,7-10,13-16 and 19-21</u> .			
<ul> <li>3. Acknowledgment is made of a claim for foreign priority units a)</li> <li>All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have</li> <li>2. Certified copies of the priority documents have</li> <li>3. Copies of the certified copies of the priority documents have</li> <li>International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ul>	re been received. Te been received in Application	n No	ion from the
Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONI THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		a reply complying with the req	uirements
<ol> <li>A SUBSTITUTE OATH OR DECLARATION must be subr INFORMAL PATENT APPLICATION (PTO-152) which given</li> </ol>			OTICE OF
<ol> <li>CORRECTED DRAWINGS (as "replacement sheets") muter</li> <li>(a) ☐ including changes required by the Notice of Draftsper</li> <li>1) ☐ hereto or 2) ☐ to Paper No./Mail Date</li> <li>(b) ☐ including changes required by the attached Examiner Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR)</li> </ol>	rson's Patent Drawing Review  r's Amendment / Comment or  1.84(c)) should be written on th	in the Office action of	back) of
each sheet. Replacement sheet(s) should be labeled as such in  5. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT	osit of BIOLOGICAL MATE	RIAL must be submitted. N	ote the
Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO/SB/08),	6. ☐ Interview Su Paper No./I	ormal Patent Application Immary (PTO-413), Mail Date Amendment/Comment	
Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposit	8. Examiner's	Statement of Reasons for Allow	wance
of Biological Material	9.	Som	Z
	<b>9</b> L	EUGENE KIM JPERVISORY PATENT EX	AMIN

## **DETAILED ACTION**

## Terminal Disclaimer

The terminal disclaimer filed on 1/31/07 disclaiming the terminal portion of any patent granted on this application which would extend beyond the expiration date of USPN 6852042 has been reviewed and is accepted. The terminal disclaimer has been recorded.

## Allowable Subject Matter

Claims 1, 7-10, 13-16, and 19-21 are allowed.

## Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Alvin A. Hunter whose telephone number is 571-272-4411. The examiner can normally be reached on Monday through Friday from 7:30AM to 4:00PM Eastern Time.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Eugene Kim, can be reached on 571-272-4463. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should

Application/Control Number: 10/658,446

Art Unit: 3711

you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

HOO

Alvin A. Hunter, Jr.

EUGENE KIM SUPERVISORY PATENT EXAMINER

Page 3